



## Planning & Inspections Department

**Mayor**  
Oscar Leaser

### City Council

*District 1*  
Ann Morgan Lilly

*District 2*  
Larry Romero

*District 3*  
Emma Acosta

*District 4*  
Carl L. Robinson

*District 5*  
Dr. Michiel R. Noe

*District 6*  
Claudia Ordaz

*District 7*  
Lily Limón

*District 8*  
Cortney C. Niland

**City Manager**  
Tommy Gonzalez

### OPEN SPACE ADVISORY BOARD

Wednesday, May 6<sup>th</sup>, 2015, 3:00 P.M.  
City 3 Building, 801 Texas Avenue  
Basement, Thorman Conference Room

1. **Meeting Called to Order**
2. **Call to the Public** (items not listed on the Agenda)
3. **Discussions and Action:**
  - a. Changes to the Agenda
  - b. Approval of the Minutes: March 18<sup>th</sup>, 2015
  - c. Approval of the Minutes: April 1<sup>st</sup>, 2015
4. **Discussion and Action:** Review and comment on the following zoning application:
  - a. **PZRZ15-00005:** Portion of Lot 18, Block 26, Regal Crest Unit 5 Replat "A", City of El Paso, El Paso County, Texas  
  
Location: 851 Thorn Avenue  
Zoning: R-3 (Residential)  
Request: From R-3 (Residential) to R-MU (Residential Mixed Use)  
Existing Use: Church  
Proposed Use: Church and Apartments  
Property Owner: Grace Baptist Church  
Representative: Tom Aber  
District: 1  
Staff Contact: Michael McElroy, (915) 212-1612, [mcelroyms@elpasotexas.gov](mailto:mcelroyms@elpasotexas.gov)
  - b. **PZRZ15-00011:** Parcel 1: Portion of Tract 10J, A.F. Miller Survey No. 211, City of El Paso, El Paso County, Texas  
Parcel 2: Portion of Tract 10J, A.F. Miller Survey No. 211, City of El Paso, El Paso County, Texas  
  
Location: 135 N. Resler Drive  
Zoning: P-R 2/sc (Planned Residential II/special contract)  
Request: From P-R 2/sc (Planned Residential II/special contract) to C-2 (Commercial) (Related to PZCR15-00002)  
  
Existing Use: Vacant  
Proposed Use: Self-storage and light retail  
Property Owner: Armour Self Storage I, Limited Partnership  
Representative: Etzold & Co (David Etzold)  
District: 8  
Staff Contact: Michael McElroy, (915) 212-1612, [mcelroyms@elpasotexas.gov](mailto:mcelroyms@elpasotexas.gov)





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5. **Discussion and Action:** An ordinance amending Title 20 (Zoning), Chapter 20.02 (Definitions); Chapter 20.06 (Zoning Districts and Map), Section 20.06.020(Purpose of Districts); Chapter 20.10 (Supplemental Use Regulations), Section 20.10.385 (Natural Open Space); and Appendix A (Table of Permissible Uses) of the El Paso City Code to revise the definition of Natural Open Space and to add definitions and revise uses permitted with the Natural Open Space Zoning District. The penalty is as provided for in Chapter 20.04 of the El Paso City Code.  
Contact: Alex Hoffman, [hoffmanap@elpasotexas.gov](mailto:hoffmanap@elpasotexas.gov)
6. **Discussion and Action:** To make a policy recommendation regarding incompatible zoning adjacent to open space.  
Contact: Jim Tolbert, Boardmember, [diegotolbert@gmail.com](mailto:diegotolbert@gmail.com)
7. **Discussion and Action:** OSAB Development Goal  
Contact: Katrina Martich, Chair, [kmartich@stellee.com](mailto:kmartich@stellee.com)
8. **Discussion and Action:** OSAB Visibility Goal  
Contact: Katrina Martich, Chair, [kmartich@stellee.com](mailto:kmartich@stellee.com)
9. **Discussion and Action:** Consider changes to the start time and day of the week for future meetings.  
Contact: Katrina Martich, Chair, [kmartich@stellee.com](mailto:kmartich@stellee.com)
10. **Discussion and Action:** To make a policy regarding the placement of items on the OSAB agenda.  
Contact: Jim Tolbert, Boardmember, [diegotolbert@gmail.com](mailto:diegotolbert@gmail.com)
11. **Discussion:** Items for Future Agendas.
12. **Adjournment**

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### **PUBLIC NOTICE**

Sign language interpreters will be provided for this hearing upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 24 hours prior to the date and time of this hearing. Copies of this agenda will be provided in Braille, large print or audiotape upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 48 hours prior to the date and time of this hearing.

Posted this \_\_\_\_ day of April, 2015 at \_\_\_\_\_,  
City Hall, 300 North Campbell Street, by \_\_\_\_\_, Planning and Inspections Department.

